

PATENT

JFW

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): En-Hsing Chen, et al.

Title: NAND MEMORY ARRAY INCORPORATING CAPACITANCE
BOOSTING OF CHANNEL REGIONS IN UNSELECTED MEMORY
CELLS AND METHOD FOR OPERATION OF SAME

Application No.: 10/729,831 Filed: December 5, 2003

Examiner: Le, Toan K. Group Art Unit: 2824

Atty. Docket No.: 023-0028 Confirmation No.: 8528

August 24, 2005

Mail Stop Amendment
COMMISSIONER FOR PATENTS
P.O. Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT
37 C.F.R. § 1.97(b)

Dear Sir:

Pursuant to 37 C.F.R. § 1.56, § 1.97 and § 1.98, the undersigned brings to the Examiner's attention in the above-identified application the patents, publications, applications or other information identified in the attached:

- ☒ Form(s) PTO/SB/08A (1 page(s), with copy of 2 reference(s)).
- ☐ Form(s) PTO/SB/08B (N/A page(s), with copy of no reference(s)).
- ☐ Listing of Pending Applications (N/A page(s), with copy of no application(s)).
- ☐ Other: N/A

Citation of such information shall not be construed as (i) an admission that the information necessarily is, or corresponds to, prior art with respect to the instant invention, (ii) a representation that a search has been made, other than as described herein, or (iii) an admission that the information cited herein is, or is considered to be, material to patentability as defined in § 1.56(b).

For each item of information listed that is not in the English language, the undersigned has provided a concise explanation of the relevance through (i) an English language abstract, (ii) an English language equivalent application, or (iii) if cited in a search report or other action by a foreign patent office in a counterpart foreign application, an English language version of the search report or action that indicates the degree of relevance found by the foreign office.

CERTAIN COPIES NOT INCLUDED

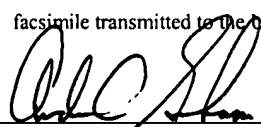
Pursuant to operative regulations, certain copies need not be provided and corresponding information is identified in this Information Disclosure Statement by citation only. In particular,

- ☒ In accordance with 37 C.F.R. § 1.98(a)(2)(ii), copies of cited U.S. Patents and U.S. Patent Application Publications are not included.
- ☐ Certain information was submitted to, or cited by, the Office in Application No(s) N/A, filed N/A, to which the above-identified application claims priority under 35 U.S.C. § 120. In accordance with 37 C.F.R. § 1.98(d), copies of that information are not included.
- ☐ Pursuant to 1287 OG 163 (October 19, 2004), for those cited pending U.S. patent applications filed (or which entered the national stage under 35 U.S.C. § 371) on or after June 30, 2003 or which are otherwise stored in the USPTO's Image File Wrapper system, copies are not included.

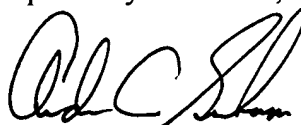
FEE AUTHORIZATION

- ☐ This Information Disclosure Statement is filed within three months of the filing date of a national application other than a continued prosecution application under § 1.53(d) or within three months of entry of the national stage as set forth in § 1.491 in an international application. Therefore, no fee is required.
- ☒ The undersigned believes that this Information Disclosure Statement is being filed before the mailing date of a first Office action on the merits or before the mailing date of a first Office action after the filing of a request for continued examination under § 1.114. Therefore, no fee is believed required.

If however, this Information Disclosure Statement is filed after the period specified in § 1.97(b), the undersigned hereby authorizes the Commissioner to charge the fee set forth in § 1.17(p) to Deposit Account No. 50-0631.

<u>CERTIFICATE OF MAILING OR TRANSMISSION</u>	
I hereby certify that, on the date shown below, this correspondence is being	
<input checked="" type="checkbox"/> deposited with the US Postal Service with sufficient postage as first class mail and addressed as shown above.	
<input type="checkbox"/> facsimile transmitted to the US Patent and Trademark Office.	
 _____ Andrew C. Graham	<u>8-24-05</u> _____ Date

Respectfully submitted,



Andrew C. Graham, Reg. No. 36,531
 Attorney for Applicant(s)
 (512) 338-6313 (direct)
 (512) 338-6300 (main)
 (512) 338-6301 (fax)

EXPRESS MAIL LABEL: _____

